



## *American Haflinger Registry National Show*

Dear Exhibitor,

Welcome to the 2009 National Show being held September 10<sup>th</sup> through September 12<sup>th</sup> 2009. This year the show is being held at the Champions Center, 4122 Laybourne Rd, Springfield, Ohio 45545. The facility is located at State Route 41 & I70 at exit 59. This facility has 320 stalls and a 128' x 220' indoor arena. There is also a 120' x 60' indoor holding arena as well as an outdoor sand ring.

Please sign up for classes using the class number from the class list and the horse registration number (rather than horse name). Fees and payouts are listed with each class. Please include the name of the person to whom you want payout checks issued. Information regarding specific classes can be found in the show rules which may be obtained from the AHR office or downloaded from the website at [www.haflingerhorse.com](http://www.haflingerhorse.com).

All classes will accept entries up to one half hour before the class at the late entry fee. This fee must be paid before the entry is allowed to enter the ring. The late entry fee is \$5 plus class fee for each class entered after July 24<sup>th</sup>, 2009. Entries received after that date, regardless of postmark date, are considered late. Mail your entries early! Post entries in dressage classes are limited to filling a class scratched by another rider. There will be no changes to the dressage schedule after the close date. All show fees must be paid before the show office is closed on Saturday. Any open invoices not paid prior to leaving the show grounds will incur an additional billing fee.

There is camping with electrical hook-up available on the grounds. Water hydrants are situated through the camping area. There is a dump station on the grounds. The fee is \$25.00 per night. Camping fees are handled through the facility and should not be paid to AHR with your entries. Plan to pay for your camping upon arrival. There are restrooms with showers for all patrons.

There is a restaurant and food court on the grounds. No food or drinks may be brought into the facility for the purpose of resale or hospitality areas. All food and drink for such purposes must go through the restaurant/caterer contracted by Champions Center.

Bedding for stalls can be preordered with your show entries at \$6.50 per bag, or you may purchase shavings upon arrival at the facility. The facility does not allow straw to be used in stalls.

A negative coggins, dated in this calendar year is required for each horse. Health certificates (dated within 30 days) are required for any horse coming from out of state. A photocopy of ALL horses' pedigrees (front & back) must accompany each horse to the show. Exhibitors are encouraged to leave emergency contact information on each horse stall.

Check in at the show office upon arrival for your show packet. Good luck and have a great show.

### *The 2009 AHR National Show Committee*

American Haflinger Registry  
1686 E. Waterloo Road  
Akron, OH 44306-4103  
(330) 784-0000  
(330) 784-9843 – fax  
[ahaflinger@sbcglobal.net](mailto:ahaflinger@sbcglobal.net)  
[www.haflingerhorse.com](http://www.haflingerhorse.com)

**2009 American Haflinger Registry  
National Show Entry Form  
Entries must be received no later than July 24<sup>th</sup>, 2009**

Farm Name (if applicable): \_\_\_\_\_

Contact Name (required): \_\_\_\_\_

*NOTE: Payout checks will be made payable to the above individual*

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Special stabling requests: \_\_\_\_\_  
(Every attempt will be made to comply with requests, however there is no guarantee that all requests can be met.)

Please list registered name and registration # for **all Haflingers being shown**. (Actual class entry form on separate sheet.)  
For any horse competing for the High Point Award, please "X" the High Point entry box.  
**Entry Fee for High Point is \$5 each horse.** See Attached flyer for additional information on the High Point awards.

High Point ?	Haflinger Name	Registration Number

*Continue on separate sheet as needed*

**Summary of Fees included:**

Advertising:	\$		
Sponsorship:	\$		
Entry Fees:	\$		
High Point Entry Fee: <i>(Please ID above)</i>	\$	# of horses _____	
Horse Stall Fees*:	\$	# of stalls _____	# of nights _____
Shavings**:	\$	# of bags _____	
Tack Stalls: <i>(free tack stalls limited to 2)</i>	\$	# of Pd tack _____	# of Free Tack _____
Grounds Fees <i>(showing from trailer) \$12/day</i>	\$		
Camping ***	<b>See *** notes</b>		
<b>TOTAL</b>	\$		

\* Stall Fees are charged per horse as follows: one day - \$25 per stall; two days - \$40 per stall; three days - \$50 per stall. Tack stalls for the event are \$35 each. Days counted from midnight to midnight. Horses may arrive on Wednesday September 9<sup>th</sup> after 1:00 pm. Stall counts begin Thursday morning. Horses may stay over Saturday night for departure Sunday morning. It is permissible to have two weanlings in one stall. It is permissible to share tack stalls. For every six horse stalls paid, you may request one free tack stall (limited to two free tack stalls).

\*\* Exhibitors may bring shavings or purchase from the facility at \$6.50 per bag. The facility does not permit straw in the stalls.

\*\*\* Camping – Camping is available on the grounds for \$25 per night. 30 amp service at sites. Water & dump site on grounds. **Fees must be paid directly to the facility upon arrival.**

All horse show attendees must enter at the gate on Laybourne Road. (Mapquest: 4122 Laybourne Rd, Springfield, OH 45505)

Entries & fees must be received at the AHR office no later than July 24, 2009 - 1686 E. Waterloo Road, Akron, OH 44306-4103





## **AHR National Show High Point Performance Awards**

### **Draft Horse / Pleasure Horse**

Nominate your horse to compete for the High Point Performance Award in the Draft or Pleasure division. The \$5 nomination fee enrolls your horse for inclusion in the tabulation for High Point Performance Horse. The winner of the High Point Award in both the Pleasure and Draft will receive a \$250 purse and trophy. The horse must be enrolled at the Show at least 30 minutes prior to the start of the first eligible class.

Tabulation consists of the **five best placings** of the eligible classes in which the horse participates. Sorry, youth classes do not apply.

The pleasure mandatory classes:

- one halter class (individual age appropriate class)
- one riding class
- one driving class

The remaining two classes can be any of the above.

The draft side mandatory classes:

- one halter class (individual age appropriate class)
- one cart class
- one hitch class

The remaining two classes can be any of the above.

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**LIABILITY DISCLAIMER**

**Personal Responsibility for Safety Statement**

Everyone is cautioned to exercise care while attending all AHR organized shows, meetings and sales, hereafter referred to in this statement as "event". All persons entering on the premises during the time of an event do so at their own risk. The American Haflinger Registry shall not be liable for any injuries sustained by anyone attending an event. All parties entering the grounds of an event hereby expressly release the American Haflinger Registry from any liability or responsibility for injuries sustained by them during the attendance of said event from any cause or source whatsoever.

Notice: Under Ohio Law (ORC 2305.321), an equine professional is not liable for an injury to or the death of an equine activity participant that results from an inherent risk of the activity.

Competitors (youth or adult) will not be allowed in the show ring without this form being on record in the show office. **No** exceptions.

If more than one participant in a family they may all sign one form. Use space below.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name for above signature

\_\_\_\_\_  
Date

Youth Riders:

\_\_\_\_\_  
Printed name of youth under the age of 18

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

## 2009 American Haflinger Registry National Show Sponsor Sheet

September 10 – 12, 2009

### \* New in 2009 – Platinum & Gold Sponsor Lounge \*

Refreshing beverages and snacks throughout the day. Sit back, relax and enjoy the show in a comfortable lounge reserved solely for Gold and Platinum Show Sponsors!

#### Platinum Sponsors - \$1500

- Recognition in the official show program with a special listing as **platinum** sponsor.
- Recognition in the official show program with sponsored classes.
- Recognition during class awards presentations.
- Banner to be displayed at the show and AHR Sales.
- One full-page advertisement in the official show program.
- Use of the “Sponsor” lounge during the show.

#### Gold Sponsors - \$1000

- Recognition in the official show program with a special listing as **gold** sponsor.
- Recognition in the official show program with sponsored classes.
- Recognition during class awards presentations.
- Banner to be displayed at the show and AHR Sales.
- One half-page advertisement in the official show program.
- Use of the “Sponsor” lounge during the show.

#### Silver Sponsor - \$500

- Recognition in the official show program with a special listing as **silver** sponsor.
- Recognition in the official show program with sponsored classes.
- Recognition during class awards presentations.

#### Other sponsorships include:

Six Hitch Sponsor - \$500	Hunter Classes Division - \$200
Four Hitch Sponsor - \$300	Pairs Performance Sponsor - \$175
Banner Sponsor - \$350 New	Single Performance Sponsor - \$125
Banner Sponsor - \$250 Renewal	Halter Class Sponsor - \$75
Unicorn Sponsor - \$225	Patron Sponsor - \$25
Exhibition Eight Hitch – Contact the AHR office for sponsorship information	

#### Advertise in the 2009 Show Book!

Business Card B&W Ad - \$25 each	Back Cover Color Ad - \$175
Half Page B&W Ad (8x5.25) - \$40 each	Inside Back Cover Color Ad - \$125
Full Page B&W Ad (8x10.5) - \$75 each	Inside Front Cover Color Ad - \$125

*(Full page ads are 7.5” wide x 10” high. Half page ads are 7.5” wide x 4.75” high)*

Please enclose advertising copy or email ads to [ahaflinger@sbcglobal.net](mailto:ahaflinger@sbcglobal.net)

For electronic files, preferred file formats are: .tif, .psd, .pdf, & .jpg

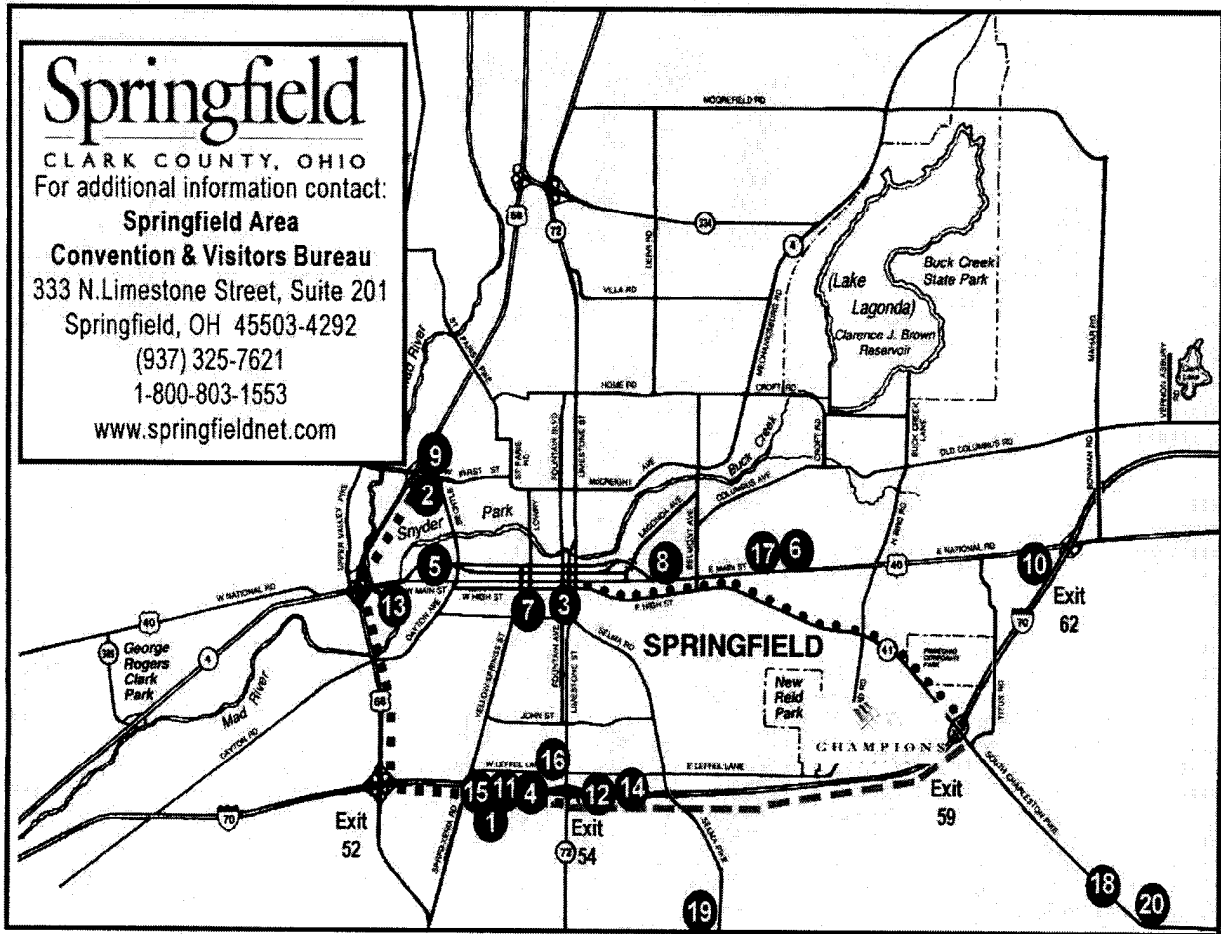
Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor Level: \_\_\_\_\_

Classes you would like to sponsor: \_\_\_\_\_



**Springfield**  
 CLARK COUNTY, OHIO  
 For additional information contact:  
**Springfield Area**  
**Convention & Visitors Bureau**  
 333 N.Limestone Street, Suite 201  
 Springfield, OH 45503-4292  
 (937) 325-7621  
 1-800-803-1553  
 www.springfieldnet.com

**Springfield Area Hotels / Motels**

- 1. **Comfort Suites** 78 units  
 121 Raydo Circle (937) 322-0707  
 5 miles 13 minutes from Champions Center

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- 2. **Country Inn & Suites** 63 units  
 1751 W. First St. (937) 322-2200  
 6 miles 14 minutes from Champions Center

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- 3. **Courtyard By Marriott** 124 units  
 100 S. Fountain Ave. (937) 322-3600  
 3 miles 8 minutes from Champions Center

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- 4. **Days Inn** 100 units  
 11 West Leffel Lane (937) 322-4942  
 5 miles 13 minutes from Champions Center

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- 5. **Deluxe Inn** 129 units  
 1715 West North Street (937) 324-5561

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- 6. **Drake Motel** 28 units  
 3200 East Main Street (937) 325-7334

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- 7. **Executive Inn** 77 units  
 325 W. Columbia St. (937) 324-5601

- 8. **Fairfax Motel** 49 units  
 2418 East Main Street (937) 323-4915

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- 9. **Fairfield Inn** 63 units  
 1870 West First Street (937) 323-9554  
 6 miles 14 minutes from Champions Center

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- 10. **Harmony Motel** 12 units  
 4725 East National Rd. (937) 324-3339

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- 11. **Hampton Inn** 100 units  
 101 West Leffel Lane (937) 325-8480  
 5 miles 13 minutes from Champions Center

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- 12. **Holiday Inn** 150 units *Pets OK*  
 383 East Leffel Lane (937) 323-8631  
 5 miles 13 minutes from Champions Center

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- 13. **Knights Inn** 40 units  
 2207 West Main Street (937) 325-8721

- 15. **Red Roof Inn** 58 units  
 155 W. Leffel Lane (937) 325-5356  
 5 Miles 13 minutes from Champions Center

- 17. **Town House Motor Lodge** 38 units  
 2850 East Main Street (937) 325-7661

**Bed & Breakfasts**

- 18. **Houstonia Bed & Breakfast** 4 units  
 25 East Mound Street (888) 462-8855  
 South Charleston

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- 19. **Victoria Green Plains Farm** 2 units  
 8606 Selma Pike (937) 462-8682

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- 20. **Blackberry Lane** 2 units  
 3828 Old Springfield Rd. (937) 265-5618

Corporate Sponsors: Courtyard by Marriott, Hampton Inn, Red Roof Inn, Holiday Inn